

DEATH, RESURRECTION AND NEW CREATURE

In the beginning, before the Foundation of the world, God, maker of everything that exists, made, planned and gave a predestined salvation to his children. Through prayer, instigating devotedly from God the Father, intelligence, wisdom, sanity, understanding, and discernment, this blunt truth may be obtained. The result is immense divine wisdom, allowing the receiver to study the sacred registry (Bible) with reason and prudence.

1. The first step is in the hope of glory:

Colossians 1:27 *to who God would make known what is the riches of the glory of this mystery among the gentiles, which is Christ in you, the hope of glory.*

2. This Ministry has been revealed to the Apostle Paul:

Ephesians 3:1 *By this causes me, Apostle Paul, a prisoner of Christ Jesus for the love of you gentiles*

3. And this Ministry is manifested to the Saints:

Colossians 1:26 *i.e. the mystery which has been hidden from the centuries and generations, but now said to his saints,*

4. When you talk about salvation through our Lord Jesus Christ, it involves a study synchronized and well linked, as the Apostle Paul puts it:

2 ° of Timothy 2:15 *Let it be your care to get the approval of God, as a workman who has no cause for shame, giving the true word in the right way.*

5. With certainty, the most important topics of attention are: "death, the resurrection of our Lord Jesus Christ, and the new creature".

6. We started with the death of our Lord Jesus of Nazareth:

Death: In traditional thought, separation of the body and spirit, death is the cessation of life.

(This meaning of "**death**" according to the dictionary of the Spanish for "Royal Spanish Academy" and the English online dictionary (www.dictionariy.com))

7. As for the human being descendant of Adam, we can interpret death as something had life and the breath of life left the body; it is no longer where there is breath of life.

Life: Union of the spirit with the body forming the rational soul, a corresponding state, existence, or principle of existence of conceived of as belonging to the soul: Spiritual eternal life.

(This meaning of "**life**" according to the Spanish Dictionary of the "Royal Spanish Academy" and the online English dictionary (www.dictionariy.com))

Evidence:

(Genesis 2:7 *then the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and the man became a rational living soul.)*

Creature: Fetus before birth, product of the creator, an animated being.

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(This meaning of "**creature**" according to the dictionary "Royal Spanish Academy" and the online English dictionary (www.dictionary.com))

8. The Lord Jesus as He existed on Earth. Let's do a review of his birth to his cruel death and saving:

Hebrews 1:5 *"To which of the angels did God say at any time, you are my Son, this day I have given you being? Or, I will be his Father, and he will be my Son?"*

9. The birth of the Lord Jesus:

Matthew 1 : 18 -21 *Now the birth of Jesus Christ was in this way: when his mother Mary was going to be married to Joseph, before they came together the discovery was made that she was with child by the Holy Spirit. And Joseph, her husband, being an upright man, and not desiring to make her a public example, had a mind to put her away privately. But when he was giving thought to these things, an angel of the Lord came to him in a dream, saying, Joseph, son of David, have no fear of taking Mary as your wife; because that which is in her body is of the Holy Spirit. And she will give birth to a son; and you will give him the name Jesus; for he will give his people salvation from their sins.*

Lucas 2 : 1 -19 *Now it came about in those days that an order went out from Caesar Augustus that there was to be a numbering of all the world. This was the first numbering, which was made when Quirinius was ruler of Syria. And all men went to be numbered, everyone to his town. And Joseph went up from Galilee, out of the town of Nazareth, into Judaea, to Beth-lehem, the town of David, because he was of the house and family of David, To be put on the list with Mary, his future wife, who was about to become a mother. And while they were there, the time came for her to give birth. And she had her first son; and folding him in linen, she put him to rest in the place where the cattle had their food, because there was no room for them in the house. And in the same country there were keepers of sheep in the fields, watching over their flock by night. And an angel of the Lord came to them, and the glory of the Lord was shining round about them: and fear came on them. And the angel said, have no fear; for truly, I give you good news of great joy which will be for all the people: For on this day, in the town of David, a Savior has come to birth, who is Christ the Lord. And this is the sign to you: you will see a young child folded in linen, in the place where the cattle have their food. And suddenly there was with the angel a great band of spirits from heaven, giving praise to God, and saying, Glory to God in the highest, and on the earth peace among men with whom he is well pleased. And when the angels had gone away from them into heaven, the keepers of the sheep said to one another, Let us go now to Beth-lehem, and see this thing which has come about, which the Lord has made clear to us. And they came quickly, and saw Mary and Joseph, and the child in the place where the cattle had their food. And when they saw it, they gave them an account of the things which had been said to them about the child. And all those to whose ears it came were full of wonder at the things said by the keepers of the sheep. But Mary kept all these words in her heart, and gave much thought to them.*

10. The baptism of Jesus:

Lucas 3 : 22 - 23 *The Holy Spirit came down in the form of a dove, and a voice came from heaven, saying, You are my dearly loved Son, with whom I am well pleased. And Jesus at this time was about thirty years old, being the son as it seemed of Joseph, the son of Heli,*

11. The life of Jesus on Earth:

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Hebrews 7:25, 26 *It was right for us to have such a high priest, one who is holy and without evil, doing no wrong, having no part with sinners, and made higher than the heavens: Who has no need to make offerings for sins every day, like those high priests, first for himself, and then for the people; because he did this once and for ever when he made an offering of himself.*

12. The Lord Jesus himself said:

John 8:46 *which of you is able truly to say that I am a sinner? If I say what is true, why have you no belief in me?*

John 8:48 *The Jews said to him in answer, Are we not right in saying that you are of Samaria and have an evil spirit?*

2 ° Corinthians 5:21 *for him who had no knowledge of sin God made to be sin for us; so that we might become the righteousness of God in him.*

Hebrews 4:15 *For we have not a high priest who is not able to be touched by the feelings of our feeble flesh; but we have one who has been tested in all points as we ourselves are tested, but without sin.*

13. The Lord Jesus accepted to drink the cup of our iniquities and sin:

Matthew 26:36-45 *Then comes Jesus with them to a place named Gethsemane, and says to his disciples, **be seated here, while I go over there for prayer.** And he took with him Peter and the two sons of Zebedee, and became sad and very troubled. Then says he to them, **my soul is very sad, even to death: keep watch with me here.** And he went forward a little, and falling down on his face in prayer, he said, **O my Father, if it is possible, let this cup go from me; but let not my pleasure, but yours be done.** And he comes to the disciples, and sees that they are sleeping, and says to Peter, **What, were you not able to keep watch with me one hour? Keep watch with prayer, so that you may not be put to the test: the spirit truly is ready, but the flesh is feeble.** Again, a second time he went away, and said in prayer, **O my Father, if this may not go from me without my taking it, let your pleasure be done.** And he came again and saw them sleeping, for their eyes were tired. And he went away from them again, and a third time said the same prayer. Then he comes to the disciples; and says to them, **Go on sleeping now, and take your rest: for the hour is come, and the Son of man is given into the hands of evil men.***

14. There, in Gethsemane, the Lord Jesus was with three of his disciples to be put to the test, to drink or not to drink the cup of our sin and iniquities, if he would drink, would then sin and human iniquity be put upon him; the sins and iniquity of all his children who were short of his Holy glory. The Lord Jesus accepted the gift, his gift to the predestine; Thus Isaiah says

Isaiah 53:6-12 *we all went wandering like sheep; going every one of us after his desire; and the Lord put on him the punishment of us all. Men were cruel to him, but he was gentle and quiet; as a lamb taken to its death, and as a sheep before those who take her wool makes no sound, so he said not a word. They took away from him help and right, and who gave a thought to his fate? For he was cut off from the land of the living: he came to his death for the sin of my people. And they put his body into the earth with sinners, and his last resting-place was with the evil-doers, though he had done no wrong, and no deceit was in his mouth. Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. For this cause he will have a heritage with the great, and he will have a part in the goods of war with*

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the strong, because he gave up his life, and was numbered with the evil-doers; taking on himself the sins of the people, and making prayer for the wrongdoers.

15. "All of us loaded our Sin on the Lord Jesus and so did our Holy Father in heaven; with all that our holy father wanted to break The Lord Jesus down, subjugating him to suffering".

John 1:29 *the day after, John sees Jesus coming to him and says, See, here is the Lamb of God who takes away the sin of the world!*

16. ¿What death the Lord Jesus suffered?

Philippians 2:8 *And being seen in form as a man, he took the lowest place, and let himself be put to death, even the death of the cross.*

Galatians 3:18 *because if the heritage is by the law, it is no longer dependent on the word of God; but God gave it to Abraham by his word.*

17. "We curse The Lord Jesus when we crucified him".

18. The Lord Jesus eternally dies when his father abandoned him, separation that we suffered when the Father left all of us that were short of the Glory of God.

Matthew 27:45 -46 *and from the sixth hour there was darkness over all the Earth until the ninth hour. And about the ninth hour, Jesus cried out a loud voice, saying: **ELI, ELI, and LEMA SABACHTHANI?** This is: **my God, my God, why have you FORSAKEN ME?***

Psalms 22:1 *to the chief music-maker on Ajeleth-hash-shahar. A Psalm. Of David. My God, my God, why are you turned away from me? Why are you so far from helping me, and from the words of my crying?*

19. This is the spiritual death, is for this reason that the Lord Jesus tells the heavenly Father:

Luke 23:46 *And Jesus gave a loud cry and said, **Father, into your hands I give my spirit:** and when he had said this, he gave up his spirit.*

20. The Lord Jesus knew that this death was complete in three respects:

1. Death of the body,
2. Death of the spiritual
3. Eternal death (a final product)

21. The Lord Jesus did not say to his father, into your hands I commend my body but my spirit, because the spirit is the celestial realm:

1 ° Corinthians 15:45 -49 *and so it is said, the first man Adam was a living soul. The last Adam is a life-giving spirit. But that which is natural comes before that which is of the spirit. The first man is from the earth, and of the earth: the second man is from heaven. Those who are of the earth are like the man who was from the earth: and those who are of heaven are like the one from heaven. And in the same way as we have taken on us the image of the man from the earth, so we will take on us the image of the one from heaven.*

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22. The body is Earthly vs.

1 ° Corinthians 15:46 -47 *But that which is natural comes before that which is of the spirit. The first man is from the earth, and of the earth: the second man is from heaven.*

23. The Lord Jesus said to Martha, the sister of Lazarus:

John 11:25 *Jesus said to her, I am myself that day and that life; he who has faith in me will have life even if he is dead;*

24. Our Heavenly Father speaking through the lips of the Lord Jesus, his Holy son.

John 10:17, 18 *for this reason the father loves me, because I give my life so that I may take it again. No one take it away from me; but that I give it of my own free will. I have authority to give it up, and I have authority to take it again. This commandment I received of my father.*

25. My father in whom I entrust my spirit of life, will return me to life after that spiritual life has experienced the eternal death. "Back it to take because it is a commandment of my father" I trust my father...

1 ° Peter 3:18 -20 *Because Christ once went through pain for sins, the upright one taking the place of sinners, so that through him we might come back to God; being put to death in the flesh, but given life in the Spirit; By whom he went to the spirits in prison, preaching to those Who, in the days of Noah, went against God's orders; but God in his mercy kept back the punishment, while Noah got ready the ark, in which a small number, that is to say eight persons, got salvation through water:*

26. To go to the place where they were prisoners from the time of the flood for having disobeyed God, only if the Lord Jesus to receive about the sins and become the worst of sinners, his spirit (the spirit of the Lord Jesus) died, which means total separation (abandoned or left behind)

27. (Like us)

Ephesians 2:1 , 2 *And to you did he give life, when you were dead through your wrongdoing and sins, in which you were living in the past, after the ways of this present world, doing the pleasure of the lord of the power of the air, the spirit who is now working in those who go against the purpose of God;)*

28. This way he was in the condition as a convict and could go to the eternal prison. Peter says that the spirit of the Lord Jesus had life while his body was dead. The life of the Lord Jesus at that moment when his body died, that life was heading to jail where they were the homeless, and there The Lord Jesus preached to them, event that happened immediately the same day of his death.

Matthew 27:50 -53 *And Jesus gave another loud cry, and gave up his spirit. And the curtain of the Temple was parted in two from end to end; and there was an earth-shock; and the rocks were broken; And the resting-places of the dead came open; and the bodies of a number of sleeping saints came to life; And coming out of their resting-places, after he had come again from the dead, they went into the holy town and were seen by a number of people.*

29. In this part we saw how the Lord Jesus died:

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- I. Physically,
- II. Spiritually,
- III. Forever (as a result of death)

30. Three deaths because of the first Adam, we have had each of the children of God that we have come to dwell to this fallen body.

Romans 5:12 *for this reason, as through one man sin came into the world, and death because of sin, and so death came to all men, because all have done evil:*

31. Sin entered the world by a man, and by sin death, and death became so all men, for that all have sinned.

32. Sin, death and destitute from the glory of God.

Romans 3:23 *for all have done wrong and are far from the glory of God;*

33. For all have sinned and come short of the glory of God. "The wages of sin is death"

Romans 6:23 *for the reward of sin is death; but what God freely gives is eternal life in Jesus Christ our Lord.*

34. How God does solved this cataclysm, misfortune, doom and horrible death? Let us pay close attention, because here, in this part of the study is where one finds the revelation of the mystery of God in its fullness of life. This enlighten that he receive from God, we keep as Paul says:

2 ° Corinthians 5:15,16 *and that he underwent death for all, so that the living might no longer be living to themselves, but to him who underwent death for them and came back from the dead. For this reason, from this time forward we have knowledge of no man after the flesh: we have no longer any such knowledge.*

35. When the Lord Jesus died I died

2 ° Corinthians 5:14 *for it is the love of Christ which is moving us, because we are of the opinion that if one was put to death for all, then all have undergone death;*

Romans 6:3 -11 *and if some have no faith, will that make the faith of God without effect? In no way: but let God be true, though every man is seen to be untrue; as it is said in the Writings, That your words may be seen to be true, and you may be seen to be right when you are judged. But if the righteousness of God is supported by our wrongdoing what is to be said? Is it wrong for God to be angry as men may say? In no way: because if it is so, how is God able to be the judge of all the world? But if, because I am untrue, God being seen to be true gets more glory, why am I to be judged as a sinner? Let us not do evil so that good may come a statement which we are falsely said by some to have made, because such behavior will have its right punishment. What then? are we worse off than they? In no way: because we have before made it clear that Jews as well as Greeks are all under the power of sin; As it is said in the holy Writings, There is not one who does righteousness; Not one who has the knowledge of what is right, not one who is a searcher after God;*

36. Baptized into the death of the Lord Jesus, buried together with the Lord Jesus, planted to the likeness of his death our old man together dead to sin, was crucified with the Lord Jesus, Lord Jesus dead, and Sin body was undone, the wages of sin is death.

2 ° Corinthians 5:14 -16 *For it is the love of Christ which is moving us; because we are of the opinion that if one was put to death for all, then all have undergone death; And that he underwent death for all, so that the*

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living might no longer be living to themselves, but to him who underwent death for them and came back from the dead. For this reason, from this time forward we have knowledge of no man after the flesh: even if we have had knowledge of Christ after the flesh, we have no longer any such knowledge.

37. Thinking this: that if one died for all, then all are dead; already we do not know anyone according to the flesh, not even the Lord Jesus.

38. The commandment killed me for the sin that dwell within me,

Romans 7:9 -13 *And there was a time when I was living without the law: but when the law gave its orders, sin came to life and put me to death; And I made the discovery that the law whose purpose was to give life had become a cause of death: For I was tricked and put to death by sin, which took its chance through the law. But the law is holy, and its orders are holy, upright, and good. Was then that which is good, death to me? In no way. But the purpose was that sin might be seen to be sin by working death to me through that which is good; so that through the orders of the law sin might seem much more evil.*

39. The old man was to lay dead on the cross of Calvary

Galatians 2:20 *I have been put to death on the cross with Christ; still I am living; no longer I, but Christ is living in me; and that life which I now am living in the flesh I am living by faith, the faith of the Son of God, who in love for me, gave himself up for me.*

40. I'm crucified together with our Lord Jesus Christ. With The Lord Jesus I am, it is continuous. Every day I'm dead.

1 ° Corinthians 15:31 *Yes, truly, by your pride in me, my brothers in Christ Jesus our Lord, my life is one long death.*

Lucas 9:23 *and he said to them all: if any man has a desire to come after me, let him give up all, and take up his cross every day, and come after me.*

41. Everyone pickup his/her cross daily, this is done to itself.

42. By the legacy of death that was transmitted by Adam to us, we are dead because of sin:

Romans 8:10 *and if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness.*

43. "The body is dead because of sin".

44. In the cross died the spirit along with the Lord Jesus, there finally he received because of sin eternal death as the Lord Jesus suffered from it.

45. Because of sin, our flesh is dead and if you don't believe it, wait a bit and you will not see it more as it will go to the grave, if our Lord Jesus Christ does not come for the second time in about 100 years.

46. Death The Lord Jesus on the cross, he died three deaths mentioned, when this happened, we also pass for the three deaths, once and for all. No one can die twice in the context of the atoning work of Christ but ones.

47. The new creature and the resurrection.

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48. The power of God raised the Lord Jesus from the dead and also gave us eternal life, reviving our spirit and ensuring the resurrection of our flesh, as our Lord Jesus, his Holy son, was raised from the death by God the Father. Glory to God!
49. No theologian, preacher, or student of the holy Scriptures may contradict and cancel what the Apostle Paul wrote in *Ephesians 1 : 2 : 3* :

Ephesians 1:16 -23 *Give praise without end for you, keeping you in mind in my prayers; That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the knowledge of him; And that having the eyes of your heart full of light, you may have knowledge of what is the hope of his purpose, what is the wealth of the glory of his heritage in the saints, And how unlimited is his power to us who have faith, as is seen in the working of the strength of his power, By which he made Christ come back from the dead, and gave him a place at his right hand in heaven, Far over all rule and authority and power and every name which is named, not only in the present order, but in that which is to come: And he has put all things under his feet, and has made him to be head over all things to the church, Which is his body, the full measure of him in whom all things are made complete.*

50. God and his surpassing greatness of his power, the power operating in its strength which worked in the Lord Jesus, raised him from the dead, and placing him at his right hand of the Father in heaven.

Ephesians 2:1 ,2 *And to you did he give life, when you were dead through your wrongdoing and sins, In which you were living in the past, after the ways of this present world, doing the pleasure of the lord of the power of the air, the spirit who is now working in those who go against the purpose of God;*

Ephesians 2:4 -10 *But God, being full of mercy, through the great love which he had for us, Even when we were dead through our sins, gave us life together with Christ by grace you have salvation, So that we came back from death with him, and are seated with him in the heavens, in Christ Jesus; That in the time to come he might make clear the full wealth of his grace in his mercy to us in Christ Jesus: Because by grace you have salvation through faith; and that not of yourselves: it is given by God: Not by works, so that no man may take glory to himself. For by his act we were given existence in Christ Jesus to do those good works which God before made ready for us so that we might do them.*

51. "We receive that power of his fortress, being dead in our trespasses and sins... "5,6"Even when we were dead in sins, He made us alive together with Christ; by grace ye are saved. And together He raised us up and made us sit in heaven with our Lord Jesus Christ."

52. Who is the other that raised from the death?

Romans 7:1 -5 *Is it not clear, my brothers I am using an argument to those who have knowledge of the law, that the law has power over a man as long as he is living? For the woman who has a husband is placed by the law under the power of her husband as long as he is living; but if her husband is dead, she is free from the law of the husband. So if, while the husband is living, she is joined to another man, she will get the name of one who is untrue to her husband: but if the husband is dead, she is free from the law, so that she is not untrue, even if she takes another man. In the same way, my brothers, you were made dead to the law through the body of Christ, so that you might be joined to another, even to him who came again from the dead, so that we might give fruit to God. For when we were in the flesh, the evil passions which came into being through the law were working in our bodies to give the fruit of death.*

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53. Of course, it was the Lord Jesus. When one speaks of another is there other one? And who is this other? Well, the Apostle Paul says to the Jews who know the law of the old Covenant, that if a woman joins another man while her husband still alive, according to the law, is an adulteress; but ones her husband is dead, she is free from the law of her husband. Now we have died to the law according to the Apostle Paul, because the husband with his law disappeared with the death of the husband. Who is the husband? The law or the man who possesses and who is the law, that the husband is the man holder and Launcher of its law, in this case, which for many is revelation, that husband is surely the Lord Jesus in the old Covenant. The Lord Jesus fulfilled the law perfectly, God came that law and God was in our Lord Jesus Christ, our Lord Jesus Christ is God:

Romans 9:5 *whose are the fathers, and of whom came Christ in the flesh, who is over all, God, to whom be blessing for ever. So be it.*

54. "And he is God over all things"

55. When the Lord Jesus rose from the death, there is no law which condemns those who with our Lord Jesus Christ rose with Him, because there is no sin for God's children, then when we die also die to the law.

56. The Apostle Paul is well emphatic when he speaks of the resurrection of the Lord Jesus:

1 ° Corinthians 15:1-22 *Now I am going to make clear to you, my brothers, what the good news was which I gave to you, and which you took, and on which your faith is based, By which you have salvation; that is to say, the form in which it was given to you, if it is fixed in your minds, and if your faith in it is not without effect. For I gave to you first of all what was handed down to me, how Christ underwent death for our sins, as it says in the Writings; And he was put in the place of the dead; and on the third day he came back from the dead, as it says in the Writings; And he was seen by Cephas; then by the twelve; Then by more than five hundred brothers at the same time, most of whom are still living, but some are sleeping; Then he was seen by James; then by all the Apostles. And last of all, as by one whose birth was out of the right time, he was seen by me. For I am the least of the Apostles, having no right to be named an Apostle, because of my cruel attacks on the church of God. But by the grace of God, I am what I am: and his grace which was given to me has not been for nothing; for I did more work than all of them; though not I, but the grace of God which was with me. If then it is I who am the preacher, or they, this is our word, and to this you have given your faith. Now if the good news says that Christ came back from the dead, how do some of you say that there is no coming back from the dead? But if there is no coming back from the dead, then Christ has not come back from the dead: And if Christ did not come again from the dead, then our good news and your faith in it are of no effect. Yes, and we are seen to be false witnesses of God; because we gave witness of God that by his power Christ came again from the dead: which is not true if there is no coming back from the dead. For if it is not possible for the dead to come to life again, then Christ has not come to life again: And if that is so, your faith is of no effect; you are still in your sins. And, in addition, the dead in Christ have gone to destruction. If in this life only we have hope in Christ, we are of all men most unhappy. But now Christ has truly come back from the dead, the first-fruits of those who are sleeping. For as by man came death, so by man there is a coming back from the dead. For as in Adam death comes to all, so in Christ will all come back to life.*

57. If Christ has not been raised, our faith is vain; you're still in your trespasses and sins; and if so, those who are asleep in Christ are lost.

Romans 10:9 *Because, if you say with your mouth that Jesus is Lord, and have faith in your heart that God has made him come back from the dead, you will have salvation:*

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58. "...If you believe that God raised our Lord Jesus from the dead, you are saved."
59. Oh God! We are no longer in sin because we have died to the law, our Lord Jesus Christ was resurrected at this time our faith is efficient and sufficient. We are from each other, we rose from the death together, the man in the sky, the spiritual, the Lord Jesus Christ is his name. Glory to God!
60. Now what? You cannot doubt what made the blood of the new Covenant.

Hebrews 9:14 -28 *How much more will the blood of Christ, who, being without sin, made an offering of himself to God through the Holy Spirit, make your hearts clean from dead works to be servants of the living God? And for this cause it is through him that a new agreement has come into being, so that after the errors under the first agreement had been taken away by his death, the word of God might have effect for those who were marked out for an eternal heritage. Because where there is a testament, there has to be the death of the man who made it. For a testament has effect after death; for what power has it while the man who made it is living? So that even the first agreement was not made without blood. For when Moses had given all the rules of the law to the people, he took the blood of goats and young oxen, with water and red wool and hyssop, and put it on the book itself and on all the people, saying, This blood is the sign of the agreement which God has made with you. And the blood was put on the Tent and all the holy vessels in the same way. And by the law almost all things are made clean with blood, and without blood there is no forgiveness. For this cause it was necessary to make the copies of the things in heaven clean with these offerings; but the things themselves are made clean with better offerings than these. For Christ did not go into a holy place which had been made by men's hands as the copy of the true one; but he went into heaven itself, and now takes his place before the face of God for us. And he did not have to make an offering of himself again and again, as the high priest goes into the holy place every year with blood which is not his; for then he would have undergone a number of deaths from the time of the making of the world: but now he has come to us at the end of the old order, to put away sin by the offering of himself. And because by God's law death comes to men once, and after that they are judged; So Christ, having at his first coming taken on himself the sins of men, will be seen a second time, without sin, by those who are waiting for him, for their salvation.*

61. In the resurrection of the Lord Jesus and ours together with his, arises from the dead grain: the new creature.

2 ° Timothy 2:8 *Keep in mind The Lord Jesus, of the seed of David, who came back from the dead, as my good news gives witness:*

62. Remember (Timothy) the Lord Jesus, which was of the seed of David was raised from the dead according to my gospel.
63. There is no other Gospel

Galatians 1:6 -12 *I am surprised that you are being so quickly turned away from him whose word came to you in the grace of Christ, to good news of a different sort; Which is not another sort: only there are some who give you trouble, desiring to make changes in the good news of Christ. But even if we, or an angel from heaven, were to be a preacher to you of good news other than that which we have given you, let there be a curse on him. As we have said before, so say I now again, If any man is a preacher to you of any good news other than that which has been given to you, let there be a curse on him. Am I now using arguments to men, or God? or is it my desire to give men pleasure? if I was still pleasing men, I would not be a servant of Christ. Because I say to you, my brothers, that the good news of which I was the preacher is not man's. For I did not get it from man, and I was not given teaching in it, but it came to me through revelation of Jesus Christ.*

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64. The new creature, means: God's new creation.
65. Now we can understand much better what the Apostle Paul wrote about the death and resurrection of the Lord Jesus.
66. When the Lord Jesus died, we also die.

Ephesians 1:16 -20 Give praise without end for you, keeping you in mind in my prayers; That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the knowledge of him; And that having the eyes of your heart full of light, you may have knowledge of what is the hope of his purpose, what is the wealth of the glory of his heritage in the saints, And how unlimited is his power to us who have faith, as is seen in the working of the strength of his power, By which he made Christ come back from the dead, and gave him a place at his right hand in heaven,

Ephesians 2:1 -10 And to you did he give life, when you were dead through your wrongdoing and sins, In which you were living in the past, after the ways of this present world, doing the pleasure of the lord of the power of the air, the spirit who is now working in those who go against the purpose of God; Among whom we all at one time were living in the pleasures of our flesh, giving way to the desires of the flesh and of the mind, and the punishment of God was waiting for us even as for the rest. But God, being full of mercy, through the great love which he had for us, Even when we were dead through our sins, gave us life together with Christ by grace you have salvation, So that we came back from death with him, and are seated with him in the heavens, in Christ Jesus; in the time to come he might make clear the full wealth of his grace in his mercy to us in Christ Jesus: Because by grace you have salvation through faith; and that not of yourselves: it is given by God:

67. Not by works, so that no man may take glory to himself.
68. For by his act we were given existence in The Lord Jesus to do those good works which God before made ready for us so that we might do them.
69. When our Lord Jesus resurrected, we were also resurrected.

2 ° Corinthians 5:14 -17 For it is the love of Christ which is moving us; because we are of the opinion that if one was put to death for all, then all have undergone death; And that he underwent death for all, so that the living might no longer be living to themselves, but to him who underwent death for them and came back from the dead. For this reason, from this time forward we have knowledge of no man after the flesh: even if we have had knowledge of Christ after the flesh, we have no longer any such knowledge. So if any man is in Christ, he is in a new world: the old things have come to an end; they have truly become new.

70. "When our Lord Jesus died we also die."
71. "... so that if anyone is in Christ, he is a new creature, old things passed away; "Behold all things are made new, and all this is from God, who reconciled us as well by our Lord Jesus Christ, and gave us the Ministry of reconciliation."
72. Old things are passed away, these old things are: the law that condemned us, was acting anger that killed:

2 ° Corinthians 3:1-7 Do we seem to be again attempting to put ourselves in the right? or have we need, as some have, of letters of approval to you or from you? You yourselves are our letter, whose writing is in our heart, open for every man's reading and knowledge; For you are clearly a letter of Christ, the fruit of our work, recorded not with ink, but with the Spirit of the living God; not in stone, but in hearts of flesh. And this is the certain faith

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which we have in God through Christ: Not as if we were able by ourselves to do anything for which we might take the credit; but our power comes from God; Who has made us able to be servants of a new agreement; not of the letter, but of the Spirit: for the letter gives death, but the Spirit gives life. For if the operation of the law, giving death, recorded in letters on stone, came with glory, so that the eyes of the children of Israel had to be turned away from the face of Moses because of its glory, a glory which was only for a time:

- 73.** Our separation from God (short of the glory of God) fallen meat that made it impossible to reign in life with grace and justice, the old man who died with our Lord Jesus Christ on the cross.

Romans 6:3 -6 *or are you without the knowledge that all we who had baptism into Christ Jesus, had baptism into his death? We have been placed with him among the dead through baptism into death: so that as Christ came again from the dead by the glory of the Father, we, in the same way, might be living in new life. For, if we have been made like him in his death, we will, in the same way, be like him in his coming to life again; Being conscious that our old man was put to death on the cross with him, so that the body of sin might be put away, and we might no longer be servants to sin.*

- 74.** What is new in our Lord Jesus Christ? God's new creation. This new creation of God, is the inner man.

2 ° Corinthians 4:16 *for which cause, we do not give way to weariness; but though our outer man is getting feebler, our inner man is made new day by day.*

- 75.** Born of the Holy Spirit, heirs of God and joint-heirs with our Lord Jesus Christ.

Romans 8:14 -17 *and all those who are guided by the Spirit of God are sons of God. For you did not get the spirit of servants again to put you in fear, but the spirit of sons was given to you, by which we say, Abba, Father. The Spirit is witness with our spirit that we are children of God: And if we are children, we have a right to a part in the heritage; a part in the things of God, together with Christ; so that if we have a part in his pain, we will in the same way have a part in his glory.*

John 3:3 *Jesus said to him, Truly, I say to you, without a new birth no man is able to see the kingdom of God.*

John 3:6 *that which has birth from the flesh is flesh, and that which has birth from the Spirit is spirit.*

- 76.** Born of the Holy Spirit, the children of the promise:

Galatians 4:28, 29 *now we, brothers, as Isaac was, are the children of the undertaking of God.*

1 ° Corinthians 6:17 *But he who is united to the Lord is one spirit.*

- 77.** "... Which is coupled with our Lord Jesus, is a spirit." A spirit is, it does not mean that everything is God's spirit, it means two spirits together to make one, as well as when a couple are unite in marriage, and they form one flesh. Hence, the Apostle Paul says in

Ephesians 5:22 *Wives, be under the authority of your husbands, as of the Lord.*

- 78.** In this new creation, as God's work, there is no possibility that a divorce takes place, a widowhood or adultery and much less stop being what we are.

- 79.** Old things

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Romans 8:10 *and if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness.*

80. "The body because of sin is dead, but the spirit lives for the cause of Justice."

81. This means than on the outside that he is dead cannot do anything so that the inside loses its position before God. The dead know nothing, nothing can and nothing to decide.

Matthew 22:31-32 *and the resurrection of the dead, would have you not read what I was told by God, when he said: "I am the God of ABRAHAM, and God of ISAAC, and God of JACOB"? He is not dead, but living God.*

82. "God is not dead, but living God."

83. God is the father of the new creature, the new creature, is the inner man, is the eternal as God is eternal, is one with the father, and our Lord Jesus Christ is one with the father.

84. Having this study as revelation of God, is an honor, a privilege and a great responsibility, because one knows that this mystery brings to your life, peace, joy, hope, security, certainty, confidence, and one can say as the Apostle Paul does, "I know in whom I have believed" He makes us Reconcilers: as The Lord Jesus makes his appeal through ours.

85. It constrains us, the Lord Jesus Christ's love that we proclaim the Gospel of the Kingdom of God. Being part of this enormous and exceptional truth, puts our lives in constant touch with the Kingdom of Haven, beholden in commitment to those who do not know this mystery and until we all abandon our flesh to be presented with our Lord Jesus Christ, and then we will live like Kings and priests of God and his son our Lord Jesus Christ.

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